

Government of Himachal Pradesh  
Department of Animal Husbandry

No. AH- B006/2/2023

Dated: Shimla-2, the

31<sup>st</sup> October, 2023

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the transfer of following Veterinary Officers at the place shown against each of them:-

S. No.	Name of the Officer	From	To
1.	Dr. Arpan Sharma, VO	VH Chattari, Distt. Mandi	CVD Narla Chowk vice S.No. 2 without TTA/JT
2.	Dr. Pradeep Sharma, VO	CVD Narla Chowk, Distt. Mandi	VH Chattari, Distt. Mandi with TTA/JT
3.	Dr. Seema Sharma, VO	VH Jahu, Distt. Hamirpur	VH Shiwan, Distt. Shimla vice S.No. 4 without TTA/JT
4.	Dr. Rohit Sharma, VO	VH Shiwan, Distt. Shimla	VH Jahu, Distt. Hamirpur with TTA/JT
5.	Dr. Atal Kumar, VO (Surgery)	VH Samra, Distt. Chamba	VPC Chamba
6.	Dr. Sonia Pathania, VO	VH Thona, Distt. Mandi	VH Jamini, Distt. Mandi vice S.No. 7 without TTA/JT
7.	Dr. Deepak Kumar, VO	VH Jamini, Distt. Mandi	VH Thona, Distt. Mandi with TTA/JT
8.	Dr. Shruti Sharma, VO	VH Dhatti, Distt. Kangra	CVD Garh, Distt. Kangra vice S.No. 9 without TTA/JT
9.	Dr. Preeti Rana, VO	CVD Garh, Distt. Kangra	VH Dhatti, Distt. Kangra without TTA/JT
10.	Dr. Pankaj Kumar, VO	VH Bhota, Distt. Hamirpur	VH Rail, Distt. Hamirpur without TTA/JT
11.	Dr. Rajesh Azad, VO	VH Kunihar, Distt. Solan	VH Chail, Distt. Solan without TTA/JT

The above Officers are directed to submit their joining immediately to this department through proper channel.

By order

Secretary (AH) to the  
Government of Himachal Pradesh

31<sup>st</sup> October, 2023

No. As above, Dated: Shimla-2, the  
Copy for information and necessary action:

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
2. The Dy Directors, AH/B Mandi/Una/Chamba & Kangra (through Director, AH)
3. The Officers concerned (through Director, AH).
4. Pers/Guard file.

(Jagtamba Devi)

Joint Secretary (AH) to the  
Government of Himachal Pradesh  
Ph. No. 0177-2880838

( Only through e-mail)

B/F

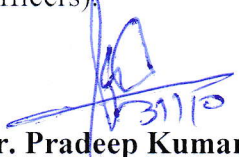
31 OCT 2023

No. 4-42/68-Vety-Vol-41-19754-67 Dated Shimla-5,

October, 2023.

**Copy forwarded for information and further necessary action to:-**

1. The Joint Directors (HQ) /(SLBP) and (S&W) Directorate of Animal Husbandry, Shimla-5.
2. The Joint Director, Animal Husbandry Palampur, Distt. Kangra H.P.
3. The Deputy Director, Animal Health/Breeding Mandi /Hamirpur/Shimla/ Chamba/Kangra and Solan (H.P.).
4. The Assistant Director (CP) Palampur Distt Kangra HP.
5. The Nodal Officer (IT), Directorate of Animal Husbandry, Himachal Pradesh, Shimla-5 for uploading on departmental website.
6. The Officers concerned (through concerned Controlling Officers)

  
(Dr. Pradeep Kumar Sharma)  
Director, Animal Husbandry,  
Himachal Pradesh, Shimla-5  
E-mail:-dir-ah-hp@nic.in

**Government of Himachal Pradesh**  
**Department of Animal Husbandry**

No. AH- B006/2/2023-P-2

Dated: Shimla-2, the

31<sup>st</sup> October, 2023

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order the transfer of following Veterinary Officers at the place shown against each of them:-

S. No.	Name of the Officer	From	To
1.	Dr. Vipin, VO	VH Kaphara, Distt Bilaspur	VH Bharari, Distt. Bilaspur vice S.No. 2 without TTA/JT
2.	Dr. Indu Bala, VO	VH Bharari, Distt. Bilaspur	VH Kaphara, Distt Bilaspur with TTA/JT
3.	Dr. Adarsh Prashar, VO	VH Manikaran, Distt. Kullu	VH Takoli, Distt. Mandi without TTA/JT

The above Officers are directed to submit their joining immediately to this department through proper channel.

By order

Secretary (AH) to the  
Government of Himachal Pradesh

31<sup>st</sup> October, 2023

No. As above, Dated: Shimla-2, the  
Copy for information and necessary action:

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
2. The Dy Directors, AH/B Mandi/Bilaspur & Kullu (through Director, AH)
3. The Officers concerned (through Director, AH).
4. Pers/Guard file.

(Jagtamba Devi)

Joint Secretary (AH) to the  
Government of Himachal Pradesh  
Ph. No. 0177-2880838

B/F

( Only through e-mail)

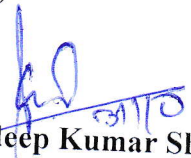
No. 4-42/68-Vety-Vol-41-19768-73 Dated Shimla-5,

31 OCT 2023

October, 2023.

Copy forwarded for information and further necessary action to:-

1. The Joint Director (S&W) Directorate of Animal Husbandry, Shimla-5.
2. The Deputy Director, Animal Health/Breeding Bilaspur /Kullu and Mandi (H.P.).
3. The Nodal Officer (IT), Directorate of Animal Husbandry, Himachal Pradesh, Shimla-5 for uploading on departmental website.
4. The Officers concerned (through concerned Controlling Officers).

  
(Dr. Pradeep Kumar Sharma)  
Director, Animal Husbandry,  
Himachal Pradesh, Shimla-5  
E-mail:-dir-ah-hp@nic.in



34. Joginder Sufelt

20/10/23

**Government of Himachal Pradesh  
Department of Animal Husbandry**

AHY-E(3)-65/2023

Dated: Shimla-2, the

30<sup>th</sup> October, 2023

**NOTIFICATION**

In partial modification of this Department's Notification number AHY-E(3)-58/2023 dated 30.09.2023, the Governor, Himachal Pradesh is pleased to make the following transfers/adjustments:-

S. No.	Name of the Officer	From	To
1.	Dr. Vishal, VO	Under order of transfer from VH Baduhi Distt. Kangra to VH Holi, Distt. Chamba	Transfer order cancelled
2.	Dr. Yogita Dhaka, VO	Under order of transfer from Sperm Staton Palampur, Distt. Kangra to VH Baduhi Distt. Kangra	Adjusted at VH Kakira, Distt. Chamba with TTA/JT
3.	Dr. Manav Guleria, VO	CVD Kharota, Distt. Kangra	VH Holi, Distt. Chamba with TTA/JT

The above Officers are directed to submit their joining immediately to this department through proper channel.

By order

Secretary (AH) to the  
Government of Himachal Pradesh

30<sup>th</sup> October, 2023

No. As above,

Dated: Shimla-2, the

Copy for information and necessary action:

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
2. The Deputy Directors, AH/B Chamba/Kangra (through Director, AH)
3. The Officers concerned (through Director, AH).
4. Pers/Guard file.

*Jagtamba*

(Jagtamba Devi)

Joint Secretary (AH) to the  
Government of Himachal Pradesh  
Ph. No. 0177-2880838



31 OCT 2023

(Only through e-mail)

B/F

No. 4-42/68-Vety-Vol-41

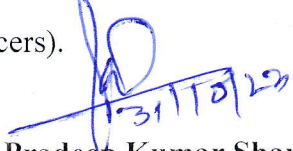
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Dated Shimla-5,

October, 2023.

**Copy forwarded for information and further necessary action to:-**

1. The Joint Director, Animal Husbandry Palampur, Distt. Kangra H.P.
2. The Deputy Director, Animal Health/Breeding Kangra & Chamba (H.P.).
3. The Assistant Director (SD) Bharmour Distt Chamba HP.
4. The Assistant Director (CP) Palampur Distt Kangra HP.
5. The Nodal Officer (IT), Directorate of Animal Husbandry, Himachal Pradesh, Shimla-5 for uploading on departmental website.
6. The Officer concerned (through concerned Controlling Officers).

  
(Dr. Pradeep Kumar Sharma)  
Director, Animal Husbandry,  
Himachal Pradesh, Shimla-5  
E-mail:-dir-ah-hp@nic.in